COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

| THE APPLICATION OF SOUTH WOODFORD |) | |
|--------------------------------------|---|---------|
| WATER DISTRICT FOR AN ADJUSTMENT |) | CASE NO |
| OF RATES PURSUANT TO THE ALTERNATIVE |) | 8762 |
| PROCEDURE FOR SMALL UTILITIES | j | |

ORDER

IT IS ORDERED That South Woodford Water District shall file an original and eight copies of the following information with the Commission (with a copy to the Attorney General's Consumer Protection Division) by February 28, 1983:

- 1. Invoices for line repairs during the test period; invoices for professional help for legal, engineering and leak detection.
- Income Statement for period 10/1/82 - 9/30/82. Balance Sheet as of 9/30/82.
- 3. Number of customers on a 1-inch meter who use 1,000, 2,000 and 3,000 gallons.
- 4. Provide a basis for requiring form customers to use a 1 or 2 inch meter regardless of usage.
- 5. Provide an explanation as to how it will benefit a customers on a 1 or 2 inch meter who uses 2,000 gallons to change the rate design, as proposed.

IT IS FURTHER ORDERED That in the event the above information is not timely filed, the Commission may dismiss the case without prejudice absent a Motion for Extension of Time for good cause.

Done at Frankfort, Kentucky, this 8th day of February, 1983.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Secretary